PATENT APPLICATION

O. Box 272400 Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 10012464-4

IN THE

Other: Affidavit Under Rule 1.131 w/supp. docs (19 shts)

UNITED STATES PATENT AND TRADEMARK OFFICE

htor(s):

D. Wolin et al.

Confirmation No.: 9435

Application No.: 10/712,451

Examiner: Luk, Lawrence W.

Filing Date:

11/12/2003

Group Art Unit:

_ (fee \$

2187

Title:

APPARATUS AND METHOD FOR CHARGING AND DISCHARGING A BATTERY

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

O:	
•	r-

(X)

Transmitted herewith is/are the following in the above-identified application: (X) Response/Amendment Petition to extend time to respond New fee as calculated below Supplemental Declaration () No additional fee (X)

			Y	ENTIT	SMALL	THER THAN A	DED BY OT	AS AME	IMS	CLAI		
(7) DITIONAL FEES	ΑC	(6) RATE		ENT	(4) (5) ST NUMBER PRESENT USLY PAID FOR EXTRA		HIGHEST			(2) LAIMS REMAINING FTER AMENDMENT		
0	\$	\$50	×	0	=	31		INUS	N	23	TOTAL CLAIMS	
0	\$\$	× \$200		0	=	. 9		7 MINUS		INDEP. CLAIMS		
0	\$	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360										
0	\$	4TH MONTH \$1590.00			3RD MON \$1020.0	ONTH	2ND I \$450		1ST MONTH \$120.00	XTENSION FEE		
	\$	FEES	OTHER FEES									
0	\$	MENT	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT									

to Deposit Account 08-2025. At any time during the pendency of this 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 01/11/06

Typed Name; Leigh Christian

Respectfully submitted,

D. Wolin et al.

William J. Benman

Attorney/Agent for Applicant(s)

Reg. No. 29,014

Date: 01/11/06

Telephone No.: (310) 553-2400

Rev 12/04 (TransAmd)

- Attach as First Page to Transmitted Papers -